

## Survey for AP&H Training need Identification for 2018

**A. Personal Details**

1. Name with initials .....
2. N I C. No. ....
3. Contact No.  
 \*Mobile .....
- \*Office .....
4. E. mail Address  
 (Kindly write clearly) .....

**B. Job Details**

1. Post (Mark X) 

VS / VIO/ VRO/LO/ RO		
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**C. Work station**

- \*Province .....
- \*District .....

2. Address of present working place .....

**\* Compulsory data for communication**

No.	Category	Name of the programme	Duration (days)	Preference mark with <input checked="" type="checkbox"/>
1	<b>1. It skills</b>	Database Development Ms- Excel	3	
2		Database Development Ms-Access	3	
3	<b>2. Managerial skills</b>	Administrative & Financial Regulations	1	
4		Livestock Project planning & proposal writing	1	
5	<b>3. Modern dairy farm management practice</b>	Economical Ration Formulation and Feed Budgeting for dairy industry	1	
6		Management of breeding disorders of cattle	1	
7	<b>4. Diseases prevention &amp; control</b>	Immerging economically important diseases of livestock	1	
8		Contagious diseases (FMD/HS/BQ) control	1	
9		Current advances in veterinary practice	1	
10		Prevention & control of Anti-Microbial resistance	1	
11	<b>5. Poultry development</b>	Modern poultry management practices	1	
12	<b>6. Veterinary public health</b>	Prevention of milk born diseases	1	
13	<b>7. Extension skills development</b>	Preparation of leaflets for farmer awareness	1	
14	<b>8. Aquaculture</b>	Aqua culture & Aquatic diseases prevention & control	1	
15	<b>9. Swine management</b>	Advanced pig management	1	
16	<b>10. Environ : friendly livestock farming</b>	Environment compliances on livestock farming	1	
17		Livestock waste management	1	
18	<b>11. Healthy life</b>	Nutrition & Exercise for healthy life	1	
19		Stress management	1	
20	<b>12. Research</b>	Statistical data handing	1	
21	<b>13. Other</b>			

**Training modules for Class II & III officers of Sri Lanka  
Animal Production & Health service (Accordingly with the Service Minute)**

No.	Category	Name of the programme	Preference (mark with)
1	<b>Compulsory</b>	General Administration and Finance	
2		Extension & Communication	
3		Public & Institution management	
4	<b>Optional</b>	Animal Health	
5		Animal Breeding	
6		Feeding & Management	
7		Veterinary Public Health & Zoonoses	
8		Project Management	
9		Veterinary regulatory affairs	
10		Food safety	
11		Livestock economics & statistics	

.....  
Signature of the applicant

.....  
Date

**\* Approval**  
Remarks if any: \_\_\_\_\_

.....  
Signature of the Director/ Provincial Director/Head

Rubber Stamp

**Please note that the form should be duly filled & send back to ICE, DAPH**

Post to :- Officer In Charge, Institute of Continuing Education , PO Box 58, Peradeniya  
Fax to :- 081-2388037